

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2015

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 189**, CHILD WELFARE MEDIATION, by Representative E. Hutchings, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 5-0-2

2 HB0189.SC1.wpd nbrady/NWB LAK/GAG 3/2/15 5:55 pm

Bill Number

Action Class

